

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

9:00

A.M.

ON

TUESDAY, NOVEMBER 9, 2021

LOCATION OF MEETING

Whitman-Hanson Regional High School

600 Franklin Street, Whitman

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

BUDGET SUBCOMMITTEE

(Title of board, committee, commission, etc.)

Date

October 28, 2021

(month day year)

AGENDA

- I. Meeting Minutes approval (10/4/21 and 10/13/21)
- II. How do we organize numerous documents to make it easier for stakeholders to follow along during budget presentations?
- III. BAN and bond premiums on the books and proper use of these funds
- IV. Circuit Breaker – proper budgeting and use of these funds as per DOR
- V. Emails to Board of Selectmen and Finance Committees
- VI. For next meeting: Initial discussion budget planning – three-year lookback, five-year projection

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posting Date and Meeting Number (by SC Clerk 10-28-2021 at 12:00 PM /Budget_11-09-2021)